

**\*\*\*NOTE: THE MEETING WILL BE HELD IN THE  
DOWNSTAIRS MEETING ROOM AT THE COMMUNITY CENTER\*\*\***

**AGENDA  
FARMINGTON BOARD OF SELECTMEN  
Tuesday, October 14, 2014  
6:30 P.M.**

The Town of Farmington is committed to providing every resident, taxpayer and visitor full access to all municipal meetings and services. Please forward requests for accommodations to the Town Manager at 778-6538, TDD 778-5873.

- ITEM 1: Pledge of Allegiance to the Flag**
- ITEM 2: \*To Hold a Special Town Meeting pursuant to a Warrant Approved on September 9, 2014**
- ITEM 3: To Hear a brief Presentation from Mr. Dwight Hines on Matters of Economic Development and Transparency**
- ITEM 4: \*To Award the bid for Crack Sealing**
- ITEM 5: To Award the bid for a Front-end Loader**
- ITEM 6: To Hear an Update on Fire Service Grants and a Possible Sharing of the Falls Station with Chesterville (Chief Bell)**
- ITEM 7: \*To Appoint the Downtown Tax Increment Financing (TIF) Advisory Committee**
- ITEM 8: \*To Amend the Town of Farmington Park Rules to include Bjorn Park**
- ITEM 9: \*To Adopt an Updated Computer, Network, and Email Usage Policy**
- ITEM 10: \*To Accept a Donation of \$2,063 for the Hippach Field Fund in Memory of Paul Sproul**
- ITEM 11: To Determine the Meeting Schedule for November, 2014**
- ITEM 12: \*To Approve the Minutes of September 23, 2014**
- ITEM 13: To Discuss Other Business**
- ITEM 14: To Hold an Executive Session Pursuant to 1 M.R.S. § 405.6.A to Discuss the Selection of a Contract Assessing Service and to Discuss the Manager's Annual Performance Evaluation**